

COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 - FAX (213) 620-0636 MEMBERS OF THE BOARD

HILDA L. SOLIS

MARK RIDLEY-THOMAS

SHEILA KUEHL

JANICE HAHN

KATHRYN BARGER

April 24, 2020

TO: Supervisor Kathryn Barger, Chair

Supervisor Hilda L. Solis

Supervisor Mark Ridley-Thomas

Supervisor Sheila Kuehl Supervisor Janice Hahn

Sachi A. Hamai, Chief Executive Officer

Mary Wickham, County Counsel

Press Room

FROM: Celia Zavala

Executive Officer

POSTED: April 24, 2020

RE: Corrections and/or additions to the agenda for the Board meeting of

Tuesday, April 28, 2020.

5. REVISE:

Ethnic and Hyperlocal Community Outreach

Revised recommendation as submitted by Supervisor Ridley-Thomas: Direct the Chief Executive Officer to conduct an evaluation of the County's utilization and investment in ethnic and hyperlocal media for community outreach, including the learnings and outcomes from the June 21, 2018 report back, as directed by Board Order No. 7 of April 24, 2018, to more widely publicize County contracting opportunities, and report back to the Board in writing in 30 days with recommendations to improve the County's engagement with diverse communities; and include in the report back recommendations on

integrating ethnic and hyperlocal media in the County's communication strategies to ensure critical COVID-19 related public information is reaching people in diverse communities and in different languages. (20-2356)

Motion by Supervisor Ridley-Thomas

Publicizing County Contract Opportunities Report
Revised Motion by Supervisor Ridley-Thomas

SUPPLEMENTAL AGENDA

40-A. Calling for an End to Discriminatory Practices in Blood Donations

Recommendation as submitted by Supervisors Solis and Kuehl: Direct the Chief Executive Officer, through the Legislative Affairs and Intergovernmental Relations Branch, to send a five-signature letter to the United States Department of Health and Human Services Secretary Alex M. Azar II and the Food and Drug Administration Commissioner Stephen M. Hahn, M.D., calling on the agencies to eliminate the three-month waiting period for gay men, bisexual men, and men who have sex with men (MSM) donating blood and to immediately and explicitly allow gay men, bisexual men, and MSM who have recovered from COVID-19 to donate plasma. (20-2384)

Motion by Supervisors Solis and Kuehl

40-B. Los Angeles County Together: In Service of Our Neighbors

Recommendation as submitted by Supervisors Solis and Barger: Instruct the Director of the Office of Emergency Management to explore a partnership with L.A. Works and report back to the Board within seven days with recommendations to establish an online platform for the following:

A centralized resource for all Los Angeles County residents to access volunteer opportunities related to COVID-19, including opportunities available through nonprofits, community-based organizations and County Departments;

A volunteer list accessible to qualifying organizations, County Departments and nonprofits seeking volunteers with specific skillsets:

Streamlining of donation intake for items, such as personal protective equipment, food, clothes and monetary donations to assist in COVID-19 related response efforts; and

Other supplemental resources, such as a smartphone application and marketing strategies. (20-2380)

Motion by Supervisors Solis and Barger

40-C. Supporting Community Clinics and Health Centers During the COVID-19 Crisis

Recommendation as submitted by Supervisor Solis: Direct the Chief Executive Officer to send a five-signature letter to the United States Department of Health and Human Services Secretary Alex M. Azar II to request that as guidance and allocation formulas are determined for the allocation of the \$75,000,000,000 added to the Public Health and Social Services Emergency Fund by the Paycheck Protection Program and Health Care Enhancement Act, to ensure that sufficient new funding is awarded to health and behavioral health centers. (20-2376)

Motion by Supervisor Solis

40-D. Conditional Use Permit No. RPPL2017010467 for Redevelopment of an Industrial Site at Torrance Boulevard and Normandie Avenue in West Carson

Recommendation as submitted by Supervisor Ridley-Thomas: Initiate a call for review relating to Conditional Use Permit No. RPPL2017010467, which would authorize the redevelopment of an 8.98-acre industrial site with a new 203,877 sq ft concrete warehouse building, 21 loading bays, 204 parking spaces and 51,353 sq ft of landscaping on the southeast corner of Torrance Boulevard and Normandie Avenue within the unincorporated community of West Carson; instruct the Director of Regional Planning to transmit the necessary information to the Executive Officer of the Board; and instruct the Executive Officer to set July 28, 2020 for public hearing. (20-2379)

Motion by Supervisor Ridley-Thomas

40-E. Extend the Reward Offer in the Investigation of the Murders of Richard Williams and Boston Farley

Recommendation as submitted by Supervisor Ridley-Thomas: Extend the \$10,000 reward offered in exchange for information leading to the apprehension and/or conviction of the person or persons responsible for the murders of 24-year-old Richard Williams and 23-year-old Boston Farley, who were fatally shot while exiting the parking lot of a 76 gas station on the 1200 block of South Wilmington Avenue in the City of Compton on May 15, 2016, at approximately 8:58 p.m. (16-5963)

Motion by Supervisor Ridley-Thomas

40-F. Extend the Reward Offer in the Investigation of the Murder of Demetrius Bracken

Recommendation as submitted by Supervisor Ridley-Thomas: Extend the \$10,000 reward offered in exchange for information leading to the apprehension and/or conviction of the person or persons responsible for the murder of 46-year-old Demetrius Bracken, who was fatally shot while standing on the sidewalk on the 2000 block of North Parmalee Avenue in the City of Compton on December 30, 2018, at approximately 1:37 p.m. (20-1019)

Motion by Supervisor Ridley-Thomas

40-G. Reestablish the Reward Offer in the Investigation of the Murder of Estephan Hernandez

Recommendation as submitted by Supervisor Ridley-Thomas: Reestablish the \$10,000 reward offered in exchange for information leading to the apprehension and/or conviction of the person or persons responsible for the murder of 21-year-old Estephan Hernandez, who was fatally shot while sitting in his car parked on the 1100 block of East 148th Street in the City of Compton on September 28, 2017, at approximately 9:32 p.m. (18-0497)

Motion by Supervisor Ridley-Thomas

40-H. Cooling Centers for Los Angeles County Residents

Recommendation as submitted by Supervisor Hahn: Instruct the Director of the Office of Emergency Management, in consultation with the Director of Public Health and other relevant Departments, to ensure ongoing access to cooling centers across the County, with adherence to all provisions of the Health Officer Order. (20-2377)

Motion by Supervisor Hahn